Judas, the ruler of Israel,

took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for and expiatory sacrifice.

In doing this he acted n a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again,

it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought.

Thus he made atonement for the dead that they might be freed from this sin.

The word of the Lord.